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2nd. That form which occurs for a short period in some grave psychosis, an episode, a transitory phase in the psychosis.

3rd. That form in which the mediumship is in the psychosis itself, and is marked by the psychic disorganization of the subject.

The two cases are reported in great detail, and there are given specimens of the automatic, subconscious drawings. In the first case, hallucinations of various kinds (verbal, psychomotor, typtological and graphomotor) were very prominent; there were written and spoken spirit messages, writings, inspired revelations and a strong erotic tendency. The second case had a neuropathic heredity and the symptomatology inclined to mysticism, visions, migration of the soul, suicidal attempts and double personality. These two cases are discussed from spiritualistic, mystic and psychiatric standpoints.

[Flournoy, in a recent paper (*Note sur une communication typtologique*,—*Journal de psychologie normale et pathologique*, Jan.-Feb., 1904), divides spiritualistic communications into three groups: the first consisting of simple scrawls, the second of messages and revelations purporting to be the outcome of supernormal powers such as telepathy and clairvoyance, and the third, which alone is of scientific interest, being a manifestation of the subliminal consciousness, such as he had previously studied in Mlle. Hélène Smith. This last was probably the prime factor in such mystics as Swedenborg or Bunyan, and in the famous case of Mrs. Piper. It also explains the cases here reviewed.]

I. H. CORIAT.

NOTES.

The Fifth International Congress of Psychology will be held at Rome, April 26-30, 1905. Full information with regard to the work and organization of the Congress may be obtained from Dr. Sante de Sanctis, 92 Via Depretis, Rome. All psychologists who intend to read papers at the Congress are requested to communicate as early as possible with the President of the Committee of Organization, Professor Giuseppe Sergi, 26 Via Collegio Romano, Rome.

CORRECTION. Through inadvertence due acknowledgment of assistance from the Carnegie Institution was omitted from the paper of Dr. Theodate L. Smith on "Day Dreaming" in the October number of the *Journal*. The oversight was corrected in the case of the reprints of the article, and renewed acknowledgment is made hereby.